| APPLI                          | CABLE S                        | TANDA                 | \RD                    |  |                  |                               |                      |                              |                  |   |                                  |                         |                               |                               |              |          |  |
|--------------------------------|--------------------------------|-----------------------|------------------------|--|------------------|-------------------------------|----------------------|------------------------------|------------------|---|----------------------------------|-------------------------|-------------------------------|-------------------------------|--------------|----------|--|
|                                | OPERATING<br>TEMPERATURE RANGE |                       |                        |  |                  |                               |                      | STORAGE<br>TEMPERATURE RANGE |                  |   |                                  | -10 °C TO +60°C (NOTE3) |                               |                               |              |          |  |
| RATING                         | OPERATING                      |                       |                        | 20% TO 80% (NOTE2)   |                  |                               |                      | STORAGE<br>HUMIDITY RANGE    |                  |   | 40% TO 70% (NOTE3)               |                         |                               |                               |              |          |  |
|                                | HUMIDITY RANGE VOLTAGE         |                       |                        | 50 V AC/DC   |                  |                               |                      | UL.                          | VOLTA            |   |                                  | 50 V AC/DC              |                               |                               |              |          |  |
|                                | CURRENT                        | NUMBER OF<br>CONTACTS |                        | 2.5A   | 1.5A             | AWG32<br>1.0A<br>1.0A<br>0.8A | 0.8A<br>0.8A<br>0.5A | C-UL<br>RATING               |                  |   | IUMBER OF<br>ONTACTS             | 2.5A<br>2.0A            | AWG30<br>1.5A<br>1.5A<br>1.0A | AWG32<br>1.2A<br>1.2A<br>1.0A | AWG34        |          |  |
|                                | 2                              |                       |                        |  |                  |                               |                      |                              |                  | <sub>7</sub> [  | 2                                |                         |                               |                               |              | 1.0A     |  |
|                                |                                | 3<br>4,5,6            |                        | 2.0A<br>1.5A   | 1.5A             |                               |                      |                              |                  | -   | 3<br>4,5,6                       |                         |                               |                               |              | 0A<br>0A |  |
|                                | APPLICABLE                     |                       | ,                      |  |                  |                               |                      |                              |                  | 4,5,6   | 1.5A                             | A   1.0A   1.0A         |                               | 1.                            | UA           |          |  |
|                                | CONNECTOR  APPLICABLE          |                       |                        | DF57H-*P-1.2V(##) DF57-2830SCF   |                  |                               |                      |                              | OPERAT<br>TEMPER | TING<br>RATURE RANGE  |                                  | -35 °C TO +75°C (NC     |                               |                               | TE1)         |          |  |
|                                | CONTACT                        |                       |                        |  | DF57-3           | 234SCF<br><b>SF</b>           | FCIE                 | I<br>FICA                    | LION             | IS.   |                                  |                         |                               |                               |              |          |  |
|                                | ITEM                           |                       |                        |  | TE               | EST MET                       |                      | 10/1                         |                  |   | R                                | EQUIREM                 | ENTS                          |                               | QT           | АТ       |  |
| CONS                           | TRUCT                          | ION                   |                        |  |                  |                               |                      |                              |                  |   |                                  |                         |                               |                               | 1            | 1        |  |
|                                | AL EXAMIN                      |                       | VISU                   | JALLY A  | ND BY N          | IEASUR                        | ING INS              | TRUMEN                       | IT.              | ACCC  | ORDING TO                        | DRAWIN                  | G.                            |                               | X            | X        |  |
| MARKING                        |                                |                       | CON                    | ONFIRMED VISUALLY.   |                  |                               |                      |                              |                  |   |                                  |                         |                               |                               | X            | X        |  |
| ELEC                           | TRIC CH                        | HARAC                 | TEF                    | RISTIC   | S                |                               |                      |                              |                  |   |                                  |                         |                               |                               |              |          |  |
| INSULATION RESISTANCE 10       |                                |                       |                        | V DC.  |                  |                               |                      |                              |                  | 100 MΩ MIN.   |                                  |                         |                               |                               |              | _        |  |
| VOLTAGE PROOF 500              |                                |                       |                        | V AC FOR 1 min.  |                  |                               |                      |                              |                  | NO F  | LASHOVEF                         | OR BRE                  | AKDOWN.                       |                               | X            | <u> </u> |  |
|                                | IANICAL                        |                       |                        |  |                  |                               |                      |                              |                  |   |                                  |                         |                               |                               |              |          |  |
| MECHANICAL OPERATION 30        |                                |                       | 30 T                   | TIMES INSERTION AND EXTRACTION.  |                  |                               |                      |                              |                  | NO DAMAGE, CRACK OR LOOSENESS OF X PARTS.   |                                  |                         |                               |                               |              | _        |  |
|                                |                                |                       |                        | REQUENCY 10 TO 55 Hz, SINGLE AMPLITUDE   |                  |                               |                      |                              |                  |   | NO DAMAGE, CRACK OR LOOSENESS OF |                         |                               |                               |              |          |  |
|                                |                                |                       |                        | 75 mm, AT 10 CYCLES FOR 3 DIRECTION. 0 m/s <sup>2</sup> DURATION OF PULSE 11 ms AT 3 TIMES |                  |                               |                      |                              |                  | PARTS. X -  |                                  |                         |                               |                               |              |          |  |
|                                |                                | UTAL C                | 1                      | 3 DIRE   |                  |                               |                      |                              |                  |   |                                  |                         |                               |                               |              |          |  |
|                                | RONMEN<br>EAT(STEA             |                       |                        |  |                  |                               | TO 95 %              | 6 96 h                       |                  | (T) INI   | CLIL ATION E                     | DECICTANO               | E: 100 M.O                    | MINI                          | 1            | 1        |  |
| STATE) (A                      |                                |                       |                        | POSED AT 40 $\pm$ 2°C , 90 TO 95 %, 96 h. TER LEAVING THE ROOM TEMPERATURE FOR n.)         |                  |                               |                      |                              |                  | <ul> <li>(1) INSULATION RESISTANCE: 100 MΩ MIN.</li> <li>(2) NO DAMAGE, CRACK OR LOOSENESS OF PARTS.</li> </ul> |                                  |                         |                               |                               | X            | _        |  |
| TEMPERATURE TIM                |                                |                       |                        | MPERATURE -55°C→ +85°C<br>E 30min→ 30min<br>DER 5 CYCLES.                                  |                  |                               |                      |                              |                  | <ul> <li>① INSULATION RESISTANCE: 100 M Ω MIN.</li> <li>② NO DAMAGE, CRACK OR LOOSENESS OF PARTS.</li> </ul>    |                                  |                         |                               |                               |              |          |  |
|                                |                                |                       | 2-3 r                  | min)   |                  |                               |                      | TANK IS                      |                  |   |                                  |                         |                               |                               | X            | -        |  |
|                                |                                |                       | 1-2h                   |  |                  |                               |                      |                              |                  |   |                                  |                         |                               |                               |              |          |  |
| NOTE2:N<br>NOTE3:AI            | NCLUDE THO CONDENS             | SING<br>IE CONDIT     | ION C                  | OF LONG  | TERM ST          | ORAGE I                       |                      |                              |                  |   | RE PCB ON E                      | BOARD, A                | FTER PCB                      | BOARD , C                     | PER <i>A</i> | ATING    |  |
| TEIWII EIV                     | ATORE AND                      | TIOWIDIT              | I IVAIN                | IGL IO AI  | I LILDI (        | JK IIVI LIV                   | IIW STOK             | AGE DON                      | AING INA         | 11010   | MIATION.                         |                         |                               |                               |              |          |  |
|                                |                                |                       |                        |  |                  |                               |                      |                              |                  |   |                                  |                         |                               |                               |              |          |  |
|                                |                                |                       |                        |  |                  |                               |                      |                              |                  |   |                                  |                         |                               |                               |              |          |  |
| C                              | TNUC                           | ESCF                  | SCRIPTION OF REVISIONS |  |                  |                               |                      |                              | IGNED            |   | CHECKED                          |                         |                               | DATE                          |              |          |  |
| /1\                            | 1                              |                       |                        | DIS-H-008817   |                  |                               |                      |                              | TS. KU           | JMAZAWA   |                                  |                         | TS. FUKUSHIMA                 |                               | 14.0         |          |  |
|                                |                                |                       |                        |  |                  |                               |                      |                              |                  |   | APPRO'                           |                         | KI. AKIYA<br>HK. UMEHA        |                               | 12.1         |          |  |
|                                |                                |                       |                        |  |                  |                               |                      |                              | CHECK            |   |                                  | TS. KUMAZ               |                               | 12. 11.<br>12. 11.            |              |          |  |
| Unless otherwise specified, re |                                |                       |                        | fer to IEC 60512.  |                  |                               |                      |                              |                  |   | DESIGN                           |                         | TS. KUMAZ                     |                               | 12.11.2      |          |  |
| Note Q                         | T:Qualificat                   | tion Test             | AT:A                   | Assurance Test X:Applicable Test   |                  |                               |                      |                              | DRAWING NO.      |   |                                  | ELC4-349275-01          |                               |                               |              |          |  |
| ח                              | RS SPEC                        |                       |                        |  | CIFICATION SHEET |                               |                      |                              | PART NO.         |   |                                  | DF57H-*S-1. 2C (08)     |                               |                               |              |          |  |
| 1 1/                           | J                              |                       |                        |  |                  | CO.,                          |                      |                              | CODE             | NO.   |                                  | CL66                    | 66-                           |                               | Δ            | 1/1      |  |
| ORM HDO                        | 011-2-1                        |                       |                        |  |                  | •                             |                      |                              |                  |   |                                  |                         |                               |                               |              |          |  |